



THE SECOND SUNDAY
OF EASTER
THE HOLY EUCHARIST RITE II
SUNDAY, APRIL 7, 2024 AT 10:15 A.M.

Welcome to St. James! As always, the full text of the service can be found in the red Book of Common Prayer and at Communion, all who come in faith are welcome to receive the consecrated Bread and Wine.



THE WORD OF GOD

VOLUNTARY

Air in G

G. Tartini

INTROIT

Alleluia! The Lord is risen indeed,
O come, let us adore him.

George Thalben-Ball

Please stand at the sound of the bell.

HYMN 180 (blue Hymnal 1982) "He is risen, He is risen!"

Unser Herrscher

THE EASTER ACCLAMATION

Celebrant: Alleluia. Christ is risen!

People: **The Lord is risen indeed. Alleluia!**

THE COLLECT FOR PURITY

BCP p. 355

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

1. Glo - ry to God in the high - est, and
 peace to his peo - ple on earth. 2. Lord God, heaven - ly King, al -
 might - y God and Fa - ther, we wor - ship you, we give you thanks, we
 praise you for your glo - ry. 3. Lord Je - sus Christ,
 on - ly Son of the Fa - ther, Lord God, Lamb of God, 4. you
 take a - way the sin of the world: have mer - cy on us;
 5. you are seat - ed at the right hand of the Fa - ther: re -
 ceive our prayer. 6. For
 you a - lone are the Ho - ly One, you a - lone are the Lord,
 7. you a - lone are the Most High, Je - sus Christ, with the
 Ho - ly Spi - rit, in the glo - ry of
 God the Fa - ther. A - - - men.

THE COLLECT OF THE DAY

Almighty and everlasting God, who in the Paschal mystery established the new covenant of reconciliation: Grant that all who have been reborn into the fellowship of Christ's Body may show forth in their lives what they profess by their faith; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

The congregation sits.

A READING FROM THE ACTS OF THE APOSTLES

Acts 4:32-35

Now the whole group of those who believed were of one heart and soul, and no one claimed private ownership of any possessions, but everything they owned was held in common. With great power the apostles gave their testimony to the resurrection of the Lord Jesus, and great grace was upon them all. There was not a needy person among them, for as many as owned lands or houses sold them and brought the proceeds of what was sold. They laid it at the apostles' feet, and it was distributed to each as any had need.

Reader: Hear what the Spirit is saying to God's people.

People: Thanks be to God.

PSALM 133 (Congregation joins choir in singing the antiphon) Carl Daw & Kevin Hackett

ANTIPHON



How good and pleasant it is to live in unity.

Choir: Oh, how good and peasant it is, when brethren live together in unity! It is like fine oil upon the head that runs down upon the bear, upon the beard of Aaron, and runs down upon the collar of his robe.

ALL REPEAT THE ANTIPHON

Choir: It is like the dew of Hermon that falls upon the hills of Zion. For there the Lord has ordained the blessing: life for evermore.

ALL REPEAT THE ANTIPHON

A READING FROM THE FIRST LETTER OF JOHN

1 John 1:1-2:2

We declare to you what was from the beginning, what we have heard, what we have seen with our eyes, what we have looked at and touched with our hands, concerning the word of life— this life was revealed, and we have seen it and testify to it, and declare to you the eternal life that was with the Father and was revealed to us— we declare to you what we have seen and heard so that you also may have fellowship with us; and truly our fellowship is with the Father and with his Son Jesus Christ. We are writing these things so that our joy may be complete.

This is the message we have heard from him and proclaim to you, that God is light and in him there is no darkness at all. If we say that we have fellowship with him while we are walking in darkness, we lie and do not do what is true; but if we walk in the light as he himself is in the light, we have fellowship with one another, and the blood of Jesus his Son cleanses us from all sin. If we say that we have no sin, we deceive ourselves, and the truth is not in us. If we confess our sins, he who is faithful and just will forgive us our sins and cleanse us from all unrighteousness. If we say that we have not sinned, we make him a liar, and his word is not in us.

My little children, I am writing these things to you so that you may not sin. But if anyone does sin, we have an advocate with the Father, Jesus Christ the righteous; and he is the atoning sacrifice for our sins, and not for ours only but also for the sins of the whole world.

Reader: Hear what the Spirit is saying to God's people.

People: **Thanks be to God.**

HYMN 209 (blue *Hymnal* 1982) "We walk by faith, and not by sight"

St. Botolph

THE GOSPEL

John 20:19-31

Deacon: The Holy Gospel of our Lord Jesus Christ according to John.

People: **Glory to you, Lord Christ.**

When it was evening on that day, the first day of the week, and the doors of the house where the disciples had met were locked for fear of the Jews,

Jesus came and stood among them and said, "Peace be with you." After he said this, he showed them his hands and his side. Then the disciples rejoiced when they saw the Lord. Jesus said to them again, "Peace be with you. As the Father has sent me, so I send you." When he had said this, he breathed on them and said to them, "Receive the Holy Spirit. If you forgive the sins of any, they are forgiven them; if you retain the sins of any, they are retained."

But Thomas (who was called the Twin), one of the twelve, was not with them when Jesus came. So the other disciples told him, "We have seen the Lord." But he said to them, "Unless I see the mark of the nails in his hands, and put my finger in the mark of the nails and my hand in his side, I will not believe."

A week later his disciples were again in the house, and Thomas was with them. Although the doors were shut, Jesus came and stood among them and said, "Peace be with you." Then he said to Thomas, "Put your finger here and see my hands. Reach out your hand and put it in my side. Do not doubt but believe." Thomas answered him, "My Lord and my God!" Jesus said to him, "Have you believed because you have seen me? Blessed are those who have not seen and yet have come to believe."

Now Jesus did many other signs in the presence of his disciples, which are not written in this book. But these are written so that you may come to believe that Jesus is the Messiah, the Son of God, and that through believing you may have life in his name.

Deacon: The Gospel of the Lord.

People: Praise to you, Lord Christ.

THE SERMON

Reflective silence will follow.

THE NICENE CREED *(said by all, standing)*

BCP p. 358

A LITANY FOR EASTER

Leader: With joy and gladness, we pray to the Lord saying,

People: Lord, show us your light.

Leader: For the Church throughout the world, that it may be a sign of new life to the weary and the lost, we pray to the Lord.

People: Lord, show us your light.

Leader: For all the leaders of the Church, that they may lead us in paths of peace and renewal, we pray to the Lord.

People: Lord, show us your light.

Leader: For the nations of the world and those who lead them, that they may strive for justice and a new birth of freedom, we pray to the Lord.

People: Lord, show us your light.

Leader: For the peace of the world, that those who use violence and those who condone it may have a change of heart, mind, and soul, we pray to the Lord.

People: Lord, show us your light.

Leader: For all whose labor eases our lives, that they may know themselves to be the hands of God, and may see God's holy angels at work among them, we pray to the Lord.

People: Lord, show us your light.

Leader: For the sick, the disabled, and all who suffer, that they may see new growth from branches long barren, we pray to the Lord.

People: Lord, show us your light.

Leader: For those who have died, that they may have light and peace, and rest with all the saints, we pray to the Lord.

People: Lord, show us your light.

Leader: With saint and angels and all the faithful on earth and in heaven, we proclaim:

All: Christ is risen. Alleluia! Amen!

THE HOLY COMMUNION

OFFERTORY ANTHEM *Come, ye faithful, raise the strain* R. S. Thatcher

Come, ye faithful, raise the strain of triumphant gladness!
God has brought his Israel into joy from sadness,
'Tis the spring of souls today, Christ hath burst his prison;
And from three days sleep in death, as a sun hath risen.

Now the queen of seasons, bright with the day of splendor,
with the royal feast of feasts, comes its joy to render;
comes to glad Jerusalem, who with true affection
welcomes in unwearied strains Jesu's resurrection.

Neither might the gates of death, nor the tomb's dark portal
Nor the watchers, nor the seal, hold Thee as a mortal.
But today amidst the twelve Thou didst stand, bestowing
That thy peace which evermore passeth human knowing.
—John Damascene, tr. J. M. Neale

THE GREAT THANKSGIVING

EUCCHARISTIC PRAYER B

BCP p. 367

Celebrant and People:

SANCTUS, S 128

William Mathias



Ho - ly, ho - ly, ho - ly,
ho - ly Lord, God of power and might,
heaven and earth are full of your glo - ry. Ho - san - na in the
high - est. Bless - ed is he who
comes in the name of the Lord. Ho - san - na in the high - est.

THE LORD'S PRAYER, S 149

McNeill Robinson II

Our Fa - ther in hea - ven, hal - lowed be your Name,
your king - dom come, your will be done, on earth as in
hea - ven. Give us to - day our dai - ly bread.
For - give us our sins as we for - give those who
sin a - gainst us. Save us from the time of trial,
and de - liv - er us from e - vil. For the king - dom, the pow - er,
and the glo - ry are yours, now and for ev - er. A - men.

THE BREAKING OF THE BREAD— CHRIST OUR PASSOVER Jeffrey Rickard

Congregational Refrain

f Forcefully

Al - le - lu - ia! Christ our Pass - o -
- ver has been sac - ri - ficed for us; There - fore let us
keep the feast, Al - le - lu - ia,
Al - le - lu - ia, Al - le - lu - ia!

THE COMMUNION OF THE PEOPLE

All who come in faith are welcome to receive Communion.

COMMUNION ANTHEM *Lord, I Trust Thee*

G. F. Handel

Lord, I trust thee, I adore thee;
Ah! Thou friend of man, restore me.
On thy loving grace relying,
For the bread of life I'm sighing.
Quench my thirst and let my hunger cease,
Fill my heart with joy and endless peace.
When the breath of life has left me,
May my soul be blended with thee.
—Barthold Brockes

HYMN 339 “Deck thyself, my soul, with gladness”

Schmücke dich

SENDING OF LAY EUCHARISTIC VISITORS

Celebrant: In the name of Christ and this parish, I send you forth
bearing these gifts, that our sisters and brothers may share
in Christ's body and blood.

People: We who are many are one body because we all share one
bread and one cup.

THE POST-COMMUNION PRAYER

BCP p. 365

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

HYMN 179: VERSES 1,4,5,6

“Welcome happy morning, age to age shall say”

Fortunatus

THE DISMISSAL

Deacon: Go in peace to love and serve the Lord. Alleluia, alleluia.

People: Thanks be to God. Alleluia, alleluia.

VOLUNTARY

The Heavens Declare the Glory of God

B. Marcello



*The flowers in the church today are given to the glory of God by the Flower Guild
in memory and in thanksgiving for the life of Christoph Herpel.*

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BIRTHDAYS THIS WEEK

Marilyn Bailey, Alex Lanning, Jim Wiley, Charles Hulsey, David Reese, Chip Pryde, Rick Dowdeswell, Louis Fleming, Susan Edwards, Susan Levy, Zeke Machado, Gary Markert, Amber Henson, Shirley Walsh, Lucy Butler, Clement Riddle, John Waddell, Hardy Chandler, Renee Elrod, Gene Frame, Carol Anne Wald, Steven Shillinglaw, Ron Telles, Ashton Murray



Welcome All.

Love All.

Serve All.

MINISTERS OF THE SERVICE

Patty Hanson,
Verger
Alex Rowland,
Lector
Sallie Carr & Ginny Saucier,
Altar Guild
Trini Fares, Gordon Ludwig,
Lynn Place, Chris Chiles
Chalice Bearers

Robert Braswell, Kim Taylor,
Tom Doyle, Piff Piffarerio,
Ushers
Nan Payne & Patti Brotherton,
Flower Guild
Corey Smith,
Preacher

CLERGY AND STAFF

The Right Reverend José McLoughlin, Bishop

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