

Please leave the Eucharistic insert in the pew rack.



WEEK AT A GLANCE

Sunday, October 25

- 8:00 a.m. | Spoken Holy Eucharist Rite I in the Nave
- 9:00 a.m. | Formation Hour: Meet Me in the Middle in the Trinity Room
- 9:00 a.m. | Waffles & PJs Church with Blessing of the Costumes in Stillwell Hall
- 10:15 a.m. | Sunday School for Children in the Atrium
- 10:15 a.m. | Holy Eucharist Rite II with Choir in the Nave
- 2:00 p.m. | Volunteer Setup for Trunk or Treat in the Back Parking Lot
- 3:00 p.m. | Halloween Trunk-or-Treat in the Back Parking Lot
- 5:00 p.m. | Spoken Holy Eucharist Rite I in the Nave/Stillwell Hall

Monday, October 26

- 8:30 a.m. | Morning Prayer in the Sanctuary
- 9:00 a.m. | Men’s Group in the Trinity Room
- 1:30 p.m. | Book Group in the St. James Room

Tuesday, October 27

- 11:00 a.m. | Staff Meeting
- 1:00 p.m. | Prayer Shawl Knitting Group in the St. James Room

Wednesday, October 28

- 9:00 a.m. | Wednesday Work Crew
- 10:30 a.m. | Centering Prayer in the Chapel
- Noon | Healing Prayer and Holy Eucharist in the Chapel
- 1:00 p.m. | Midweek Matinees (to accompany Meet Me in the Middle on Sunday mornings) in the Trinity Room

Thursday, October 29

- 8:00 a.m. | Holy Eucharist with Incense in the Chancel
- 6:00 p.m. | Education for Ministry (EfM) in the Trinity Room
- 7:00 p.m. | Linda Lassiter Hill Organ Recital Series: Tales from the Organ Loft - Spooky Sounds & Scary Stories: Tate Addis, Organist

Friday, October 30

- 4:00 p.m. | Friday Night Stained Glass Windows Light with Tim Jones: Otherworldly Beasts of the Sacred Imagination in the Nave

Birthdays

Tom Marshall, Kim Cathers, Mindy Campos, Robert Picard, Larry Burge, Craig Smith, Joe Sanders, Mary McGlashan, Suzanne Hardwick, Yara Golsby, Tom Vallie, Joel Hafer, Linda Hill, Tom Fisher, James Beyt

Ministers in the Service

Verger	Kathryn Woodruff
Lector	Jory Wilke
Altar Guild	Martha Massey, Karen Pryde
Acolytes	Donna Goodman, Libby Machado, Yara Golsby
Chalice Bearers	Donna Goodman, Gil Rainey, Mo Rainey, Rosemary Pace
Ushers	Chip & Karen Pryde, Robert Braswell
Media Tech	Jim Roller
Flower Guild	Vicki Wright, Kathy Carpenter, Laurie Parkerson
Preacher	The Rev. David Henson

Clergy and Staff

The Rev. David Henson, Rector	Mindy Campos,
The Rev. Gaelyn Evangreene, Assoc. Rector	Director of Operations
The Rev. Deacon Tim Jones, Director of Mission & Belonging	Perry Jones, Sexton
Brad Gee, Director of Music and Organist	Leslie Stott, Administrative Asst.
Tate Addis, Organist in Residence	Sharon Miller and Rebecca Levi, Financial Associates and Bookkeepers

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Welcome All.
Love All.
Serve All.

Instructions for worship

Welcome to St. James! We're so glad you are here. Most of today's service can be found in the red *Book of Common Prayer* (BCP). Page numbers are referenced in the bulletin. Hymns are primarily sourced from the blue *Hymnal 1982*. An "S" in front of the hymn number means it can be found in the “service music” section in the front of the hymnal. Other hymnals are *Lift Every Voice and Sing* (LEVAS) and *Wonder, Love, and Praise* (WLP).

Following along with an Episcopal worship service your first few times can be daunting. That's okay! You can always ask a neighbor and rest assured you can't mess up. You being here means you're doing it correctly!

All who come in faith are welcome to receive the consecrated Bread and Wine. We believe that the gift of Christ's complete presence is in the Bread and in the Wine, so you may choose to only receive the Bread. You may also participate by receiving a blessing. To signify this, simply come forward with your arms crossed across your chest.



The Holy Eucharist: Rite II

The Twenty-Second Sunday after Pentecost
October 25, 2026
10:15 a.m.

THE WORD OF GOD

VOLUNTARY *Slow Air in G* Herbert Howells

INTROIT G. P. Palestrina

Phillip Haynie, cantor
The Lord is in his holy temple;
let all the earth keep silence before him.
The Lord preserve thy going out and thy coming in;
From this time forth, for ever more. Amen.

* Please stand at the sound of the bell.

HYMN 477 (blue hymnal) “All praise to thee, for thou, O King divine” Engelberg

THE OPENING ACCLAMATION
Celebrant: Blessed be God: Father, Son, and Holy Spirit.
People: And blessed be his kingdom, now and for ever. Amen.

THE COLLECT FOR PURITY BCP p. 355

GLORY TO GOD, S 280 Robert Powell

1. Glo - ry to God in the high - est, and

peace to his peo - ple on earth. 2. Lord God, heaven - ly

King, al - mighty God and Fa - ther, we wor - ship you, we

give you thanks, we praise you for your glo - ry. 3. Lord Je - sus

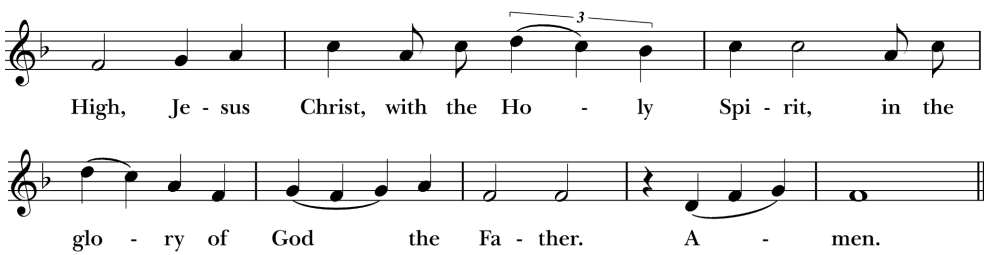
Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God, 4. you

take a - way the sin of the world: have mer - cy

on us; 5. you are seat - ed at the right hand of the Fa - ther: re -

ceive our prayer. 6. For you a - lone are the Ho - ly One,

you a - lone are the Lord, 7. you a - lone are the Most



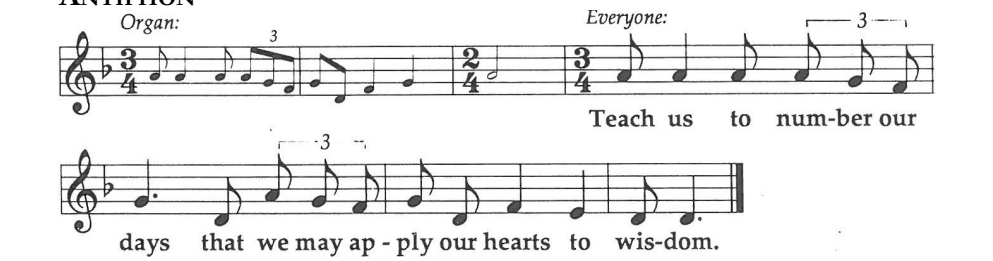
High, Je - sus Christ, with the Ho - ly Spi - rit, in the glo - ry of God the Fa - ther. A - men.

THE COLLECT OF THE DAY
Almighty and everlasting God, increase in us the gifts of faith, hope, and charity; and, that we may obtain what you promise, make us love what you command; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

THE FIRST LESSON *(see insert)* Deuteronomy 34:1-12
Lector: Hear what the Spirit is saying to God’s people.
People: Thanks be to God.

PSALM 90:1-8
(congregation joins choir in singing the Antiphon, seated)

ANTIPHON
Organ: *Everyone:*



Teach us to num-ber our days that we may ap - ply our hearts to wis-dom.

Choir. Lord, you have been our refuge from one generation to another. Before the mountains were brought forth, or the land and the earth were born, from age to age you are God.

ANTIPHON
Choir. You turn us back to the dust and say, “Go back, O child of earth.” For a thousand years in your sight are like yesterday when it is past and like a watch in the night.

ANTIPHON
Choir. You sweep us away like a dream; we fade away suddenly like the grass. In the morning it is green and flourishes; in the evening it is dried up and withered.

ANTIPHON
Choir. For we consume away in your displeasure; we are afraid because of your wrathful indignation. Our iniquities you have set before you, and our secret sins in the light of your countenance.

ANTIPHON
THE SECOND LESSON *(see insert)* 1 Thessalonians 2:1-8
Lector: Hear what the Spirit is saying to God’s people.
People: Thanks be to God.

HYMN 551 *(blue hymnal)* “Rise up, ye saints of God!” *Festal Song*

THE GOSPEL *(see insert)* Matthew 22:34-46
Lector: The Holy Gospel of our Lord Jesus Christ according to Matthew.

People: Glory to you, Lord Christ.
After reading: Praise to you, Lord Christ.

THE SERMON
THE NICENE CREED *BCP* p. 358
PRAYERS OF THE PEOPLE by the Rev. Karen Eller
Response: Hear our prayer.

THE CONFESSION OF SIN *BCP* p. 360
THE PEACE *BCP* p. 360
STEWARDSHIP REFLECTION Glen Hess

THE HOLY COMMUNION

OFFERTORY ANTHEM *O How Amiable* Ralph Vaughan Williams
O how amiable are thy dwellings, thou Lord of hosts!
My soul hath a desire and longing to enter into the courts of the Lord:
My heart and my flesh rejoice in the living God.
Yea, the sparrow hath found her a house,
And the swallow a nest where she may lay her young:
Even the altars, O Lord of hosts, my King and my God.
Blessed are they that dwell in thy house:
They will be alway praising thee.
The glorious majesty of the Lord our God be upon us:
Prosper thou the work of our hands upon us.
O prosper thou our handiwork.
--from Psalms 84 & 90

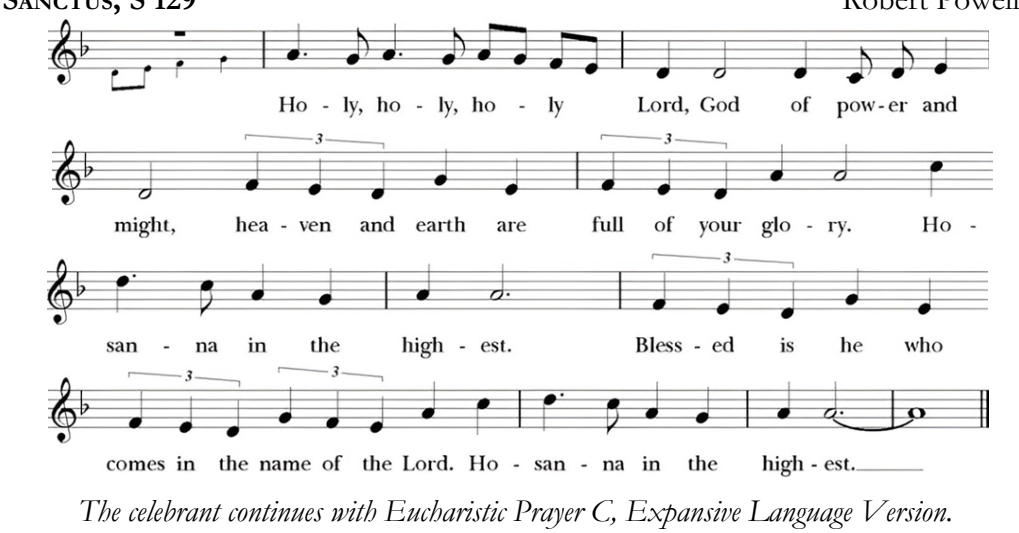
O God, our help in ages past,
Our hope for years to come,
Our shelter from the stormy blast,
And our eternal home.
--Isaac Watts

PRESENTATION HYMN 679 *(blue hymnal)*
“Surely it is God who saves me” *Thomas Merton*

During Our Heart to Share season, a presentation hymn will be included each week to give thanks for the gifts of God and our parish.

THE GREAT THANKSGIVING:
EUCCHARISTIC PRAYER C, EXPANSIVE LANGUAGE VERSION *(see pew insert)*

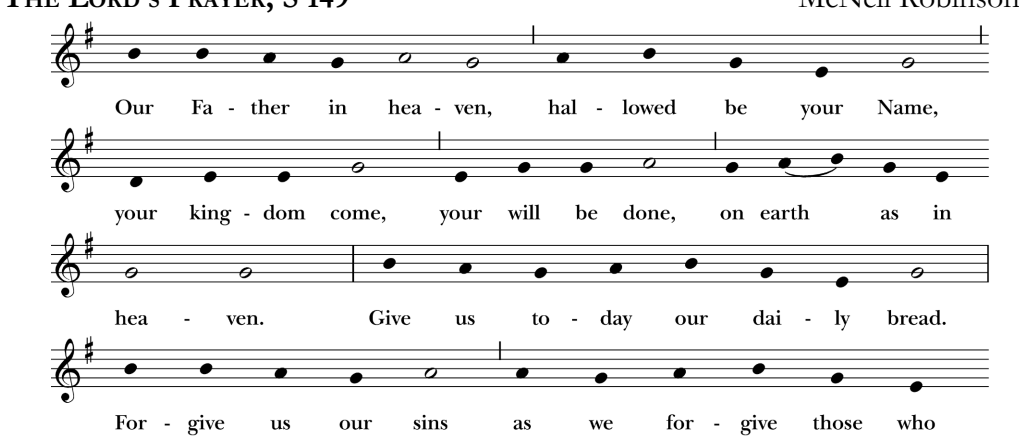
SANCTUS, S 129 Robert Powell



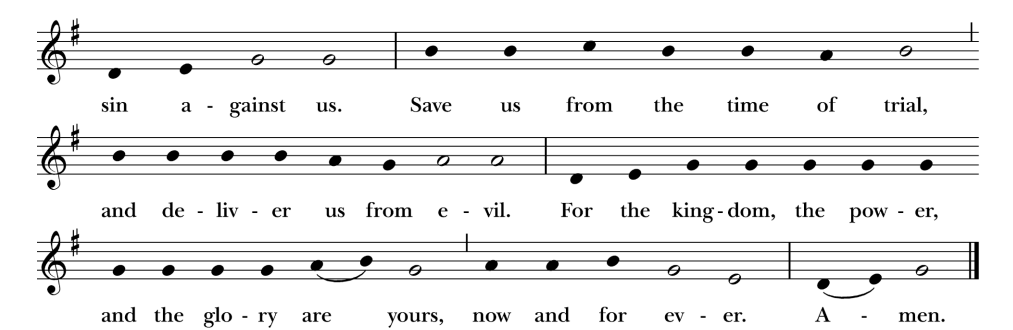
Ho - ly, ho - ly, ho - ly Lord, God of pow-er and
might, hea - ven and earth are full of your glo - ry. Ho -
san - na in the high - est. Bless - ed is he who
comes in the name of the Lord. Ho - san - na in the high - est.

The celebrant continues with Eucharistic Prayer C, Expansive Language Version.

THE LORD’S PRAYER, S 149 McNeil Robinson

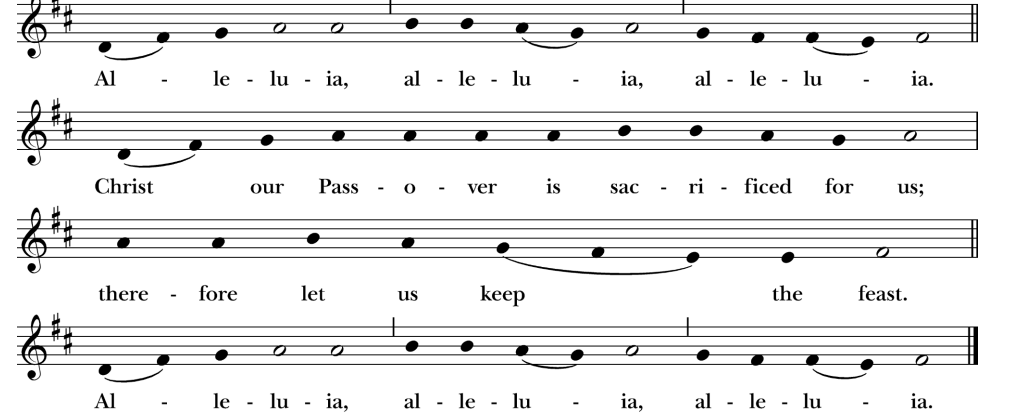


Our Fa - ther in hea - ven, hal - lowed be your Name,
your king - dom come, your will be done, on earth as in
hea - ven. Give us to - day our dai - ly bread.
For - give us our sins as we for - give those who



sin a - gainst us. Save us from the time of trial,
and de - liv - er us from e - vil. For the king-dom, the pow - er,
and the glo - ry are yours, now and for ev - er. A - men.

THE BREAKING OF THE BREAD:
CHRIST OUR PASSOVER, S 154 David Hurd



Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.
Christ our Pass - o - ver is sac - ri - ficed for us;
there - fore let us keep the feast.
Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

THE COMMUNION OF THE PEOPLE
All who come in faith are welcome to receive Communion or receive a blessing from the priest.

COMMUNION ANTHEM *Thee We Adore* T. Frederick H. Candlyn
Thee we adore, O hidden Saviour, Thee Fountain of goodness, Jesu Lord and God;
Who in thy sacrament are pleased to be; Cleanse us, unclean, in thy most cleansing flood;
Both flesh and spirit in thy presence fail, Increase our faith and love, that we may know the
Yet here thy presence we devoutly hail. hope
And peace which from thy presence flow.

O blest memorial of our dying Lord; O Christ whom now beneath a veil we see,
Who living bread to all doth here afford. May what we thirst for soon our portion be.
O may our souls for ever feed on thee, To gaze on thee unveiled, and see thy face,
And thou, O Christ, for ever precious be. The vision of thy glory and thy grace.
--translated from St. Thomas Aquinas

HYMN 321 *(blue hymnal)* “My God, thy table now is spread” *Rockingham*

SENDING OF LAY EUCCHARISTIC VISITORS
Celebrant: In the name of Christ and this parish, I send you forth bearing these gifts, that those absent from us may share in Christ’s body and blood.
People: We who are many are one body because we all share one bread and one cup.

THE POST-COMMUNION PRAYER *BCP* p. 366
THE BLESSING
HYMN 610 *(blue hymnal)* “Lord, whose love through humble service” *Blaenhafren*
THE DISMISSAL *BCP* p. 366
VOLUNTARY *Allegro (on a theme of Orlando Gibbons—Song 22)* Charles Stanford



The flowers in the church are given today to the glory of God by the family of Mary Jackson in honor of her memory and Tricia Wearmouth in memory of Billy Wearmouth.